

**WAUKESHA COUNTY COOPERATION COUNCIL**

Monday, January 25<sup>th</sup>, 2016

4:00 p.m.

**Waukesha County Courthouse  
County Boardroom #350**

**AGENDA**

1. Approve Minutes from October 26<sup>th</sup> Meeting
2. Cooperative Recycling Efforts Update – Dale Shaver
3. Update on Fire Services Proposal – Paul Farrow
4. Update on Economic Development Organization – Paul Farrow
5. Drone-Related Ordinance Discussion
6. Future Topics for Discussion
7. Adjourn

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**PLEASE CONFIRM YOUR ATTENDANCE WITH KRISTIN OR HILDA AT  
262-548-7902 or by email to [kbendlin@waukeshacounty.gov](mailto:kbendlin@waukeshacounty.gov)**

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